

**Government of Telangana  
Irrigation & CAD Department**

From  
**Sri. C.Muralidhar, B.Tech.,**  
Engineer-in-Chief (Irrigation),  
Chairman of SCIWAM Committee,  
I&CAD Department,  
Jalasoudha Building,  
Errummanzil, Hyderabad.

- To
1. All CE's
  2. The Engineer-in-Chief (Irrigation),
  3. The Engineer-in-Chief(IW),
  4. The Engineer-in-Chief(P), Kaleswaram
  5. The Chief Engineer (IS&WR),
  6. The Commissioner, Godavari Basin
  7. The Chief Engineer SLDC & Telecom  
TS TRANSCO,
  8. The Chief Engineer (HPC & Hydel Project)  
TS GENCO,
  9. The Commissioner, Agriculture Department.
  10. The Director, Ground Water Department
  11. The V.C & Managing Director, TSIDC

**Letter No.ENC(I)/CAD/DEE/AEE/2505/2018-19(K)**

**Dt:01-08-2019**

Sir,

**Sub:** SCIWAM -1<sup>st</sup> meeting of SCIWAM Committee 2019-20 for finalization of Khariff action plan - Regarding.

**Ref:** 1. G.O.Ms.No.26 I&CAD (WRG-GRC) Dept., 26. Dt: 10-02-2015.

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In compliance to the G.O. 1<sup>st</sup> cited, the SCIWAM Committee meeting is to be held to finalize the Khariff action plan for the year 2019-20. Therefore, the SCIWAM Committee 1<sup>st</sup> meeting for finalization of Khariff action plan of 2019-20 is proposed to be held on "**08-08-2018 @ 3.30 PM**" in the BOCE meeting hall, 1<sup>st</sup> Floor, Jalasoudha Building, Hyderabad.

Hence, all the HODs are requested to furnish the khariff 2019-20 action plan along with all relevant records i.e. ayacut irrigated particulars of Rabi 2018-19 in the prescribed proforma enclosed on or before 03-08-2019.

The HODs mentioned in the address entry are requested to attend the SCIWAM committee 1<sup>st</sup> meeting for Khariff 2019-20 action plan on 08-08-2019@ 03.30P.M along with all relevant records .

This may be treated as most urgent and details to be prepared and submitted before 03-08-2019

Encl: Proforma

**Sd/-01-08-2019**  
**Superintending Engineer**  
**Convener of CAD Committee**

// T.C.F. B.O//

  
**Executive Engineer**

Copy submitted to computer section of ENC(A.W) 1st floor, Jalasoudha Building to keep the above letter in the Irrigation website

**Proforma for khariff Action Plan 2019-20**

| Sl. No. | Name of Project | Localised ayacut | FRL | Capacity | Dead Storage | Present Water level in feet | Corresponding Capacity in TMC | Irrigated ayacut under Rabi 2018-19 |     | Water utilized up to end of Rabi | Net availability of water in TMC by end of Rabi | Proposed Ayacut for Khariff 2019-20 |     | Requirement of water for Khariff | Net availability of water after Khariff | Remark |
|---------|-----------------|------------------|-----|----------|--------------|-----------------------------|-------------------------------|-------------------------------------|-----|----------------------------------|---|-------------------------------------|-----|----------------------------------|---|--------|
|         |                 |                  |     |          |              |                             |                               | ID                                  | Wet |                                  |   | ID                                  | Wet |                                  |   |        |
| 1       | 2               | 3                | 4   | 5        | 6            | 7                           | 8                             | 9                                   | 10  | 11                               | 12  | 13                                  | 14  | 15                               | 16                                      | 17     |
| 1       |                 |                  |     |          |              |                             |                               |                                     |     |                                  |   |                                     |     |                                  |   |        |
| 2       |                 |                  |     |          |              |                             |                               |                                     |     |                                  |   |                                     |     |                                  |   |        |
| 3       |                 |                  |     |          |              |                             |                               |                                     |     |                                  |   |                                     |     |                                  |   |        |
| 4       |                 |                  |     |          |              |                             |                               |                                     |     |                                  |   |                                     |     |                                  |   |        |
| 5       |                 |                  |     |          |              |                             |                               |                                     |     |                                  |   |                                     |     |                                  |   |        |
| 6       |                 |                  |     |          |              |                             |                               |                                     |     |                                  |   |                                     |     |                                  |   |        |

Sd/-01-08-2019  
Superintending Engineer

// T.C.F.B.O //

*[Handwritten Signature]*  
Executive Engineer

*[Handwritten Initials]*

